



VENTNOR TOWN COUNCIL MEETING

DATE 20 APRIL 2026

TIME 7PM

VENUE SALISBURY GARDENS

To: ALL MEMBERS OF VENTNOR TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF VENTNOR TOWN COUNCIL TO BE HELD ON **MONDAY 20TH APRIL 2026** AT THE GREEN ROOM, SALISBURY GARDENS, DUDLEY ROAD, VENTNOR, ISLE OF WIGHT, PO38 1EJ, COMMENCING AT **7PM** FOR THE PURPOSE OF TRANSACTING THE BUSINESS AS SET OUT IN THE AGENDA BELOW.

SIGNED

Dated: 15 April 2026

ALISON KILLICK & MORGAN WILLIAMS JOINT TOWN CLERKS

1 SALISBURY GARDENS, DUDLEY ROAD, VENTNOR, ISLE OF WIGHT, PO38 1EJ

TEL: 01983 853775 **EMAIL:** CLERK@VENTNORTOWNCOUNCIL.GOV.UK

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AGENDA

| ITEM | SUBJECT | PURPOSE |
|--|---|--|
| A PUBLIC FORUM FOR UP TO 30 MINUTES | | |
| 1) | APOLOGIES FOR ABSENCE | RECORD |
| 2) | DECLARATIONS OF INTEREST | RECORD |
| 3) | MINUTES OF PREVIOUS MEETINGS: <ul style="list-style-type: none">○ TOWN COUNCIL MEETING OF 9 FEBRUARY 2026○ BUILDINGS & MAINTENANCE COMMITTEE MEETING 12 FEBRUARY 2026○ ENVIRONMENT & TRANSPORT COMMITTEE MEETING 3 MARCH 2026○ PLANNING COMMITTEE MEETINGS 5 FEBRUARY & 14 APRIL 2026○ POLICY & RESOURCES COMMITTEE MEETINGS 3 MARCH & 8 APRIL 2026 | APPROVAL INFORMATION INFORMATION INFORMATION INFORMATION |
| 4) | FINANCE REPORT TO REPORT ON THE BUDGET MONITOR AND CURRENT FINANCIAL POSITION | REPORT 10/26 TO FOLLOW DECISION |
| 5) | FINANCIAL RISK ASSESSMENT | REPORT 11/26 TO FOLLOW DECISION |
| 6) | TOWN COUNCIL'S BANK ACCOUNT TO RECOMMEND AN INCREASE IN DAILY PAYMENT LIMIT | REPORT 12/26 TO FOLLOW DECISION |
| 7) | PLANET AWARE – CIGARETTE BUTT LITTER CAMPAIGN | REPORT 13/26 TO FOLLOW DECISION |
| 8) | SUPPORT-IN-KIND POLICY | INFORMATION |
| 9) | ABSENCE POLICY | INFORMATION |
| 10) | EXCLUSION OF PUBLIC AND PRESS In view of the confidential nature of the following items: <ul style="list-style-type: none">○ Town Clerk Arrangements It was resolved under the Public Bodies Admissions to Meetings (1960) Act: to exclude the Public and Press whilst the next items are under discussion as they are of a confidential nature. | |
| 11) | TOWN CLERK ARRANGEMENTS | REPORT 14/26 TO FOLLOW DECISION |
| 12) | DATE OF NEXT MEETINGS:- <ul style="list-style-type: none">○ ANNUAL TOWN COUNCIL & ANNUAL TOWN MEETING: 6PM MONDAY 18 MAY, ST CATHERINES CHURCH○ TOWN COUNCIL MEETING: MONDAY 8 JUNE 2026, GREEN ROOM | INFORMATION |