



# HEALTH & CARE ADVOCATES PROJECT

TOWN COUNCIL MEETING

REPORT 88/16

12 DECEMBER 2016

The purpose of this paper is to update Members on progress with the project to secure Town and Parish Council engagement with the re-organisation of the Island's Health and Care services.

**No. DETAIL**

---

**1) BACKGROUND**

- a) Report 72/16 to the Town Council meeting of 10 October provided the detailed background of the discussions between the Town Council and the My Life a Full Life programme.
  - b) Minute 144/16 in response was a unanimous resolution that:  
*The Town Council continue discussions with the My Life a Full Life Programme Director to secure the constructive engagement of Town and Parish Council with the programme by delivering effective community engagement.*
  - c) The further discussions were positive with an agreement for a project based on identifying a lead Town or Parish Council for each of the three Localities – South, North East and West & Central - with responsibility, for establishing a meeting of Advocates for health and care services from each of the Town & Parish Councils in their Locality and direct connection with each area's Locality Management Group.
- 

**2) BEGINNINGS**

- a) The Clerks and Chairs of each of the other 12 Town & Parish Councils in the South Locality were emailed with a supporting Briefing Note asking them to formally nominate a Health & Wellbeing Advocate for their area during their November meetings.
  - b) Appointments followed by all of them except Sandown and Godshill to date and this Council appointed its Mayor.
  - c) The first meeting of the Advocates was arranged for the evening of Thursday 8 December and the Mayor will Report on it at Monday's Town Council meeting.
  - d) The Agenda is attached for Members' information.
- 

**3) FINANCE**

The £5,000 negotiated prior to this launch of the project for the lead Town or Parish Council in each Locality has been received. It covers staff time and meeting expenses.

---

**4) RECOMMENDATION**

Members are asked to continue to guide the development of this project through comment and discussion on its progress to date and future direction.

---



# AGENDA

---

SOUTH LOCALITY HEALTH & CARE ADVOCATES' MEETING

7.30PM 8 DECEMBER 2016

---

<i>ITEM</i>	<i>SUBJECT</i>
-------------	----------------

<i>1)</i>	<i>WELCOME AND INTRODUCTIONS</i>
-----------	----------------------------------

<i>2)</i>	<i>APOLOGIES FOR ABSENCE</i>
-----------	------------------------------

<i>3)</i>	<i>BACKGROUND</i>
-----------	-------------------

<i>4)</i>	<i>AIMS</i>
-----------	-------------

<i>5)</i>	<i>TIMING &amp; LOCATION OF FUTURE MEETINGS</i>
-----------	---

<i>6)</i>	<i>ITEMS FOR DISCUSSION AT FUTURE MEETINGS</i>
-----------	--

<i>7)</i>	<i>ANYTHING ELSE</i>
-----------	----------------------

<i>8)</i>	<i>NEXT MEETING</i>
-----------	---------------------

---